



SASKATCHEWAN COMMAND BRANCH STATUS REPORT POPPY TRUST FUND

2024

Reporting Period
Jan. 1 - Dec 31
DEADLINE: JANUARY 31

Branch Name: _____ Branch #: _____ District #: _____ Zone #: _____

A) Beginning Balance in Poppy Fund (January 1)	\$ _____			(A)
B) Donations/ receipts from Poppy Campaign (all sources including interest)	\$ _____			(B)
	TOTAL A+B = 'C'	\$ _____		'C'
D) Cost of:				
1) Poppies and Wreaths	\$ _____			(D1)
2) Promotional Material	\$ _____			(D2)
3) Other campaign expenses (itemize)	\$ _____			(D3)
	TOTAL D1+D2+D3 = 'D'	\$ _____		'D'
E) Dispersements				
1) Emergency Assistance For Veterans	\$ _____			(D1)
2) Wellness Program	\$ _____			(D2)
3) Leave the Streets Behind	\$ _____			(D3)
4) PAWS for Veterans	\$ _____			(D4)
5) Other Assistance for Veterans (itemize)	\$ _____			(D5)
6) Provincial Poppy Levy	\$ _____			(D6)
7) Bursaries	\$ _____			(D7)
7) Youth Remembrance Contest	\$ _____			(D8)
8) R.C.E.L.	\$ _____			(D9)
9) All other (itemize)	\$ _____			(D10)
	TOTAL E1 to E10 = 'E'	\$ _____		'E'
F) Total Expenses & Dispersements				
	TOTAL D+E = 'F'	\$ _____		'F'
G) Ending Balance in Poppy Fund (December 31)				
	TOTAL C-F = 'G'	\$ _____		'G'
H) Balance in Poppy Fund Investments (December 31)				
		\$ _____		H'
I) Ending Balance of all Poppy Trust Funds (Demember 31)				
	TOTAL G+H = 'I'	\$ _____		'I'

Itemized list (as needed) _____

In signing this document you certify the statement of income, expenses and dispersments of the Poppy Trust Fund is Correct. Electronic signatures are permissible

Poppy Chair: _____ Branch President: _____