



# SASKATCHEWAN COMMAND BRANCH STATUS REPORT POPPY TRUST FUND

2025

Reporting Period  
Jan. 1 - Dec 31  
**DEADLINE: JANUARY 15**

Branch Name: \_\_\_\_\_ Branch #: \_\_\_\_\_ District #: \_\_\_\_\_ Zone #: \_\_\_\_\_

|  |                              |          |       |            |
|--|------------------------------|----------|-------|------------|
| <b>A) Beginning Balance in Poppy Fund (January 1)</b>                                  | \$ _____                     |          | (A)   |            |
| <b>B) Donations/ receipts from Poppy Campaign<br/>(all sources including interest)</b> | \$ _____                     |          | (B)   |            |
|  | <b>TOTAL A+B = 'C'</b>       | \$ _____ |       | <b>'C'</b> |
| <b>D) Cost of:</b>   |                              |          |       |            |
| 1) Poppies and Wreaths   | \$ _____                     |          | (D1)  |            |
| 2) Promotional Material  | \$ _____                     |          | (D2)  |            |
| 3) Other campaign expenses (itemize)   | \$ _____                     |          | (D3)  |            |
|  | <b>TOTAL D1+D2+D3 = 'D'</b>  | \$ _____ |       | <b>'D'</b> |
| <b>E) Dispersements</b>  |                              |          |       |            |
| 1) Emergency Assistance For Veterans   | \$ _____                     |          | (D1)  |            |
| 2) Wellness Program  | \$ _____                     |          | (D2)  |            |
| 3) Leave the Streets Behind  | \$ _____                     |          | (D3)  |            |
| 4) PAWS for Veterans   | \$ _____                     |          | (D4)  |            |
| 5) Other Assistance for Veterans (itemize)   | \$ _____                     |          | (D5)  |            |
| 6) Provincial Poppy Levy   | \$ _____                     |          | (D6)  |            |
| 7) Bursaries   | \$ _____                     |          | (D7)  |            |
| 7) Youth Remembrance Contest   | \$ _____                     |          | (D8)  |            |
| 8) R.C.E.L.  | \$ _____                     |          | (D9)  |            |
| 9) All other (itemize)   | \$ _____                     |          | (D10) |            |
|  | <b>TOTAL E1 to E10 = 'E'</b> | \$ _____ |       | <b>'E'</b> |
| <b>F) Total Expenses &amp; Dispersements</b>   | <b>TOTAL D+E = 'F'</b>       | \$ _____ |       | <b>'F'</b> |
| <b>G) Ending Balance in Poppy Fund (December 31)</b>                                   | <b>TOTAL C-F = 'G'</b>       | \$ _____ |       | <b>'G'</b> |
| <b>H) Balance in Poppy Fund Investments (December 31)</b>                              |                              | \$ _____ |       | <b>'H'</b> |
| <b>I) Ending Balance of all Poppy Trust Funds (Demember 31)</b>                        | <b>TOTAL G+H = 'I'</b>       | \$ _____ |       | <b>'I'</b> |

Itemized list (as needed) \_\_\_\_\_

In signing this document you certify the statement of income, expenses and dispersments of the Poppy Trust Fund is Correct. Electronic signatures are permissible

Poppy Chair: \_\_\_\_\_ Branch President: \_\_\_\_\_